

INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initiated by the persons signing this document and their witnesses.

NOTES

1. **DESCRIPTION OF LAND**
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.

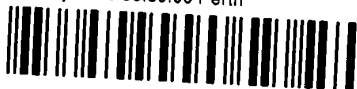


EXAMINED

OFFICE USE ONLY

O409456 NR

19 May 2020 08:30:00 Perth



NOTIFICATION

LODGED BY

**HOUSING AUTHORITY
99 PLAIN STREET**

ADDRESS

EAST PERTH WA 6004

PH: 9222 4654 FAX: 9222 4678

LANDGATE BOX - 158L

PHONE No.

6154 6468

FAX No.

REFERENCE No. 93693 - Stage 4

ISSUING BOX No.

PREPARED BY MNG

PO Box 3526 SUCCESS WA 6964

ADDRESS

PHONE No. 6436 1599

FAX No. 6436 1500

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

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TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1.	_____	Received Items
2.	_____	Nos.
3.	_____	
4.	_____	
5.	_____	
6.	_____	Receiving Clerk

Lodged pursuant to the provisions of the *TRANSFER OF LAND ACT 1893* as amended on the day and time shown above and particulars entered in the Register.

NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

LOTS 151,163-166, 183, 246-254, 274-281 ON DEPOSITED PLAN
417834

EXTENT

WHOLE

VOLUME

FOLIO

REGISTERED PROPRIETOR (Note 2)

HOUSING AUTHORITY (ACN 56 167 671 885) OF 99 PLAIN STREET, EAST PERTH

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

CITY OF ARMADALE

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

THE LOT IS SITUATED IN THE VICINITY OF A TRANSPORT CORRIDOR AND IS CURRENTLY AFFECTED, OR
MAY IN THE FUTURE BE AFFECTED BY TRANSPORT NOISE.

Dated this

27th

day of

February

Year

2020

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

Executed by the City of Armadale

By Elen Windass



[Signature]
Manager Statutory Planning

COA Ref SUB/157728

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

The Common Seal of Housing Authority was hereunto affixed in the presence of:

Signature of Authorised Officer

SHIRLEY XUE YI ZHANG

Signature of Authorised Officer

ALLAN PEREIRA



Document Notes:

IMPORTANT: THIS PAGE FORMS PART OF DOCUMENT [O409456] AND MAY CONTAIN REFERENCES TO AMENDMENTS OR CORRECTIONS TO THE DOCUMENT

28/5/2020 10:30:55

NOTIFICATION IS RE-TIMECLOCKED TO 21 MAY 2020.

SEE LETTER DATED 15 MAY 2020 FROM HOUSING AUTHORITY FILED IN O409455.